# HOUSING AUTHORITY OF SOUTHEASTERN UTAH

Main Administrative Office 380 N. 500 W. Moab, UT 84532 Phone (435) 259-5891 Fax (435) 259-4938 TTY (800) 346-4128

Email: hasuadmin@hasuhomes.org

Dear Virginian Apartments Applicant,

Thank you for applying for residency at the Virginian Apartments. If we may be of assistance, such as filling out this application for you, please let us know. Submittal of this application does not obligate you to the Virginian Apartments.

The completed application must be submitted with all information requested attached in order to be placed on the Virginian Apartments waiting list. The entire application must be completed. If a section of the application does not apply to your household, write "N/A" for "Not Applicable". Once your completed and satisfactory application is received, you will be placed on the Virginian Apartments waiting list. The household's application will be rejected if the application is found to be fraudulent in any way.

Sincerely, Virginian Apartments Housing Authority of Southeastern Utah

#### **Application Instructions**

#### The following items must be attached with your application, as appropriate, at time of submission:

- Birth Certificates or Certificate of Indian Blood for All Members of the Household
- Social Security Cards for All Members of the Household
- Picture Form of Identification State Driver's License or Identification Card for All Members of the Household over 18 Years Old
- Most Recent Bank Statement(s)
- If Divorced Copy of Divorce Decree, if applicable
- Joint Custody of Children Copy of Award of Custody, if applicable
- Proof of Medical Expenses, if applicable
- \$32.50 Money Order: Payable to "Virginian Apartments"
- \*This is NOT a FEE. The Credit Reporting Agency charges this amount for a credit/criminal background check which is mandatory for all applicants.



Any household with up to a moderate annual income (listed below) are eligible for the Virginian Apartments. However, some units are reserved for households with very-low and low annual incomes.

# **2024 Income Qualifications**

#### To Qualify for a Very-Low Income Unit

Household Size	1	2	3	4	5
Maximum Annual Income	\$32,100	\$36,650	\$41,250	\$45,800	\$49,500

#### To Qualify for a Low-Income Unit

Household Size	1	2	3	4	5
Maximum Annual Income	\$51,350	\$58,650	\$66,000	\$73,300	\$79,200

#### To Qualify for a Moderate-Income Unit

Household Size	1	2	3	4	5
Maximum Annual Income	\$56,850	\$64,150	\$71,500	\$78,800	\$84,700

Date Re	eceived:	

# APPLICATION VIRGINIAN APARTMENTS

A.	GENERAL INFORMATION: PLEASE PRINT
NAME:	:
ADDRE	ESS:
MAILIN	NG ADDRESS:
CITY, S	STATE, and ZIP CODE:
PHONE	E: EMAIL:
LIST T	HE APPLICANT AND ALL OTHER PERSONS WHO WILL BE LIVING IN THE UNIT:
<u>NAME</u>	RELATIONSHIP DATE OF BIRTH SEX SOCIAL SECURITY NUMBER
Do you	u expect a change in your family size? If yes, what and when?
·	one in this household a full-time student? Yes or No  Names:
	one in this household disabled? <b>Circle One:</b> <u>Yes/No</u> Names:
	ou or your family currently living in or fleeing from a situation where you are being subjected to or victimized by violence in ome? <b>Circle One</b> : Yes/No

		ves, give the source of incorpensions, retirement etc. V		
FAMILY MEMBER	SO	OURCE OF INCOME	MON	NTHLY GROSS INCOME
		TOTAL MONTHLY GI	ROSS INCOME \$	
C. ASSESTS				
LIST ALL CHECKING AND	SAVINGS ACCOUNTS AND	ANY OTHER ASSET YOUR H	OUSEHOLD RECEIVES:	
	BANK/BRANCH	ACCOUNT#	KIND OF ACCOU	NT BALANCE
Checking Account(s)				
Savings Account(s)				
Money Market Account(s)	)			
Trust Account(s)				
Certificates of Deposit				
IRA				
Savings Bonds				
Whole Life Insurance Policy				
Real Property:				

B.

**INCOME** 

Do you own a home or other real estate? \_\_\_\_\_\_ If yes, what and where? \_\_\_\_\_\_

Location? \_\_\_\_\_\_

	Current Market Value?	Outstanding Mortgage Balance?
Have y	you sold/disposed of any business, pro	operty or other assets in the last 2 years? Yes or No,
	If yes, state type of property	
	Date of Sale/Disposition	Market Value When Sold/Disposed of
	Amount Sold/Disposed for	
Have y	you sold or given away real property o	r other assets in the past two years? If yes, what is the current
Marke	et value of the asset?	
D.	MEDICAL EXPENSES	
	Medical Expenses: Complete this p disabled.	art ONLY if head of household, spouse or minor is 62 years or older, handicapped/or
	Medical Premiums: Monthly Amoun Medical Insurance Coverage	t: \$ \$
	Name of Company:	
	Address	
Antici	pated Medical Expenses NOT covered	by Insurance OR reimbursed:
Month	nly Amount \$	·
Medic	al Bills or Outstanding Cost which you	are making monthly payments
Month	nly Amount \$	
Medic	al related travel costs:	
Month	nly Amount \$	
Any o	ther medical expenses: List type and a	amount:
		Monthly Amount \$
		Monthly Amount \$
E.	CHILD CARE EXPENSES	
Comp	lete for households with minors les	s than 13 years of age ONLY
Name	(s) of children cared for:	
	Name	Age:
	Name	Age:



Name	of Child Care Provider, if applicable:	
	Name	Address:
	Phone:	·
Weekl	y cost of childcare due to employment s	\$
Educa	tion? \$	
F.	PAST RENTAL HISTORY	
	LETE THE FOLLOWING INFORMATION ON end of this application).	N THE PAST TWO (2) YEARS OF RESIDENCY. (Additional rental history may be listed
Prese	nt Address:	
	OWN RENT	
Dates:		<del></del>
Addre	ss:	
City, S	tate, Zip Code:	<del></del>
	(If Renting) Landlord/Owner Name:	
	Phone:	·-
	Landlord/Owner Address:	
	City, State, Zip Code:	
Forme	er Address:	
	OWN RENT	
Dates:		<del></del>
Addre	ss:	City, State, Zip Code:
	(If Renting) Landlord/Owner Name:	
	Phone:	
	Landlord/Owner Address:	



City, State, Zip Code: \_\_\_\_\_

# Presently Are You: Marital Status \_\_ Renting \_\_ Married \_\_ Living with Another Adult \_\_ Divorce Own \_\_ Living with Relative/Friend \_\_ Single \_\_ Homeless \_\_ Widowed \_\_ Other: \_\_\_\_\_ \_\_ Separated How did you learn about this project? What size apartment are you applying for? \_\_ One (1) Bedroom \_\_Radio \_\_ Two (2) Bedroom \_\_Newspaper/Publication \_\_Other Would you benefit from the features of a specially designed unit? \_\_\_\_\_\_ If Yes, what features do you require? You are eligible for a \$400 Medical Deduction if you or your co-applicant are: Check all that apply: \_\_ Handicapped or Disabled\* \_\_ Elderly (62 Years or Older)\* \*Verification of Medical Deduction eligibility will be required. Has any member of your household ever been convicted or charged with a crime? \_\_\_\_\_ If yes, state who and their relationship to you and briefly explain: Is any member of your household currently on probation or parole? \_\_\_\_\_\_ If yes, state who and their relationship to you and briefly explain: Please provide contact information of your probation or parole officer, if applicable: Are you a U.S. Citizen? \_\_\_\_\_ (Yes or No) If No, Do you have Eligible Immigration Status?\_\_\_\_\_ Other names that may have been used by members of the household? \_ List all cars, trucks or other vehicles owned. (Parking will be provided for one vehicle). Type of Vehicle: \_\_\_\_\_\_ Year/Make/Color: \_\_\_\_\_\_ Type of Vehicle: \_\_\_\_\_\_ Year/Make/Color: \_\_\_\_\_\_ Do you own any Pets? Yes \_\_\_\_\_ or No\_\_\_\_\_\_ If Yes, describe: \_\_\_\_\_\_

G.

OTHER INFORMATION



IN CASE	OF EMERGENCY, CONTACT:			
	NAME:	PHO	ONE:	
	ADDRESS:	CIT	Y:	STATE:
	ZIPCODE:			
Please p	rovide the following information			
	assure the Federal Government, discrimination against tenant agand disability are complied with information will not be used in e	, ethnicity, and sex designation solic acting through the Rural Housing Seplication on the basis of race, color,  You are not required to furnish this evaluating your application or to discert is required to note the race, ethnication or to discert is required to note the race, ethnication or to discert is required to note the race, ethnication or to discert is required to note the race, ethnication or to discert is required to note the race, ethnication or to discert its required to note the race.	ervices that the F national origin, s information bu criminate against	ederal laws prohibiting religion, sex, familial status, age, it are encouraged to do so. This you in any way. However, if you
Check O	<u>ne</u> :	<u>Check One</u> :	<u>C</u> ł	neck One: Gender
	nic or Latino ispanic or Latino	<ul> <li>American Indian or Alaskan Nativ</li> <li>Asian</li> <li>Black or African American</li> <li>Native Hawaiian or Other Pacific I</li> <li>White</li> </ul>		Male Female
Please u	se the space below to provide ar	ny additional information you may ha	ive:	
stateme applicat authoriz with me	nts are grounds for denial or ter ion and all copied support docur ed to obtain information from p . You are further authorized in t	application is true and correct to the mination of assistance. I understand nents as required by the Department resent and former landlords and empthe future to share information about	I that the Virgini t of Agriculture F ployers and to as t my tenancy wit	an Apartments will only retain this Rural Development. You are sk questions about their experience h prospective landlords.
the best		ct and does not bind either party. The no objectives to the above statemence.		
Head of	Household Signature		Date	



Date

Co-Head of Household Signature

#### STATEMENT OF ADULT HOUSEHOLD MEMBERS

I/We certify that all information given in this application and any addenda thereto is true, complete, and accurate. We understand that if any of this information is false, misleading or incomplete, management may decline mine or our application or, if move-in has occurred; terminate our Lease Agreement.

I/We authorize the Property to make any and all inquiries to verify this information either directly or through information exchanged now or later with rental and credit screening services, and to contact previous and current landlords or other sources for credit and verification confirmation which may be released to appropriate federal, state or local agencies.

If mine or our application is approved and move-in occurs, I/We certify that only those persons listed in this application will occupy the apartment that they will maintain no other places of residence, and that there are no other persons for whom we have or expect to have, responsibility to provide housing.

I/We agree to notify management in writing regarding any changes in household address, telephone and numbers, income and household composition.

I/We have read and understand the information in this application and I/We agree to comply with such information.

The Resident Selection Plan adhered to by the Property is available at the Management office of the property.

I/We understand if this application is placed on the Property's Application List, that I/We may request sample copies of the Rental Agreement and Occupancy Rules. If this application is approved, and move-in occurs, we certify that we will accept and comply with all conditions of occupancy as set forth therein, including specifically all conditions regarding pets, rent, damage, crime-free housing, and security deposits.

I/We authorize management to obtain one or more "consumer report" as defined in the Fair Credit Reporting Act, 15 U.S.C Section 1681a(d), seeking information on our creditworthiness, credit standing, credit capacity, character, general reputation, personal characteristics, or mode of living.

SIGNATURE OF HEAD OF HOUSEHOLD	 DATE	
	27.112	
SIGNATURE OF CO-HEAD OF HOUSEHOLD	DATE	



# **INCOME VERIFICATION**

GENER	RAL:		
		I am not self-employed and have attache	ed the following verification of sources of income:
		Check Stubs from the following employe	ers (s)
		□ TANF	
		□ Social Security Benefits	
		□ Alimony	
		<ul> <li>Veteran's Administration Benefits</li> </ul>	
		□ Other (Please list):	
SELF-EI	MPLOY	/ED:	
		returns for the immediately preceding the returns were filed, (or, if not filed, were information shown on such income tax	opies of my individual federal and state income tax nree calendar years for which such income tax not required to be filed), and certify that the returns is true and complete to the best of my arns not filed were not required to be filed.
	Signat	ture	Date
	Spous	se or Other Adult Signature	Date



# **UNEMPLOYED APPLICANT'S AFFIDAVIT**

1. Check (a) or (b) as applicable:	
(a) I am not presently employed but anticipate becoming employed within the next twelve months.	
(b) I am not presently employed and do not anticipate becoming employed within the next twelve months.	
<ol> <li>Based on my past work experience, skills, and income history as reflected in my income tax return for the most recent tax year (copy attached) and with adjustments to reflect circumstances anticipated within the next twelve months; I expect to earn \$ year when I become employed.</li> </ol>	pe
Applicant's Signature	
Dated thisday of, 20	

### REQUEST FOR VERIFICATION OF EMPLOYMENT

The undersigned applicant has applied for rental assistance in a project receiving Federally Assisted funds. Income of prospective tenant must be verified.

Name of Employer: Supervisor: Work Address: Phone Number: Fax Number:	FROM: The Virginian Apartments 380 N. 500 W. Moab, UT 84532 Phone: (435) 259-5891 Fax: 435-259-4938			
Applicant's Name: Applicant's Social Security Number: By signing below, I authorize verification of my employment information:				
PLEASE READ THIS INFORMATION CAREFORM  APPLICANT DOES NOT COMPLETE THE  APPLICANT DOES NOT SEND THIS INFORMATION  APPLICANT MUST GIVE TO THE HOUSING AUTHOR	INFORMATION BELOW ON TO BE DONE TO EMPLOYER			
TO BE COMPLETED BY EMPLOYER ONLY				
Date Applicant Hired: Occupation:				
Date of Termination:				
Frequency Paid: Please check one				
Bi-Weekly (Every other week or 26 Pay Periods Per Year)				
Semi-Monthly (Two times per Month or 24 Pay Periods Per Yea	ar)			
Monthly (Paid once a Month, or 12 Pay Periods Per Year)				
Other. Please Specify:				
If Paid Salary:				
Amount Paid Total Annual Salary A	mount:			
If Paid Hourly Wage:				
Rate of Pay Per Hour \$ Commiss Average Hours Per Week Gratuitie Other. Please Specify:	sions (Estimate Per Week)\$ s and/or Tips (Estimate Per Week) \$			
Effective Date of Last Pay Increase:				
Effective Date and Probability of Next Pay Increase: How Much	?			
I hereby certify the statements above are true and complete to the best of	f my knowledge.			
Signed Title				



# **VIRGINIAN APARTMENTS**

# **Rental Recommendation Request**

TO: (Name & Address of Current or Former Landlord)	From: Virginian Apartments 380 N. 500 W. Moab, UT 84532 Phone: 435-259-5891 Fax: 435-259-4938
APPLICANT NAME (S):	
	LETED BY FORMER/CURRENT LANDLORD
Dates of former/current tenant's rental pe	riod: <b>FROM:TO:</b>
•	(Month/Year) (Month/Year)
	time? YES/NO If no, please explain: Rent Amount \$
If applicable, did the tenant receive a full s	security deposit upon vacating? YES/NO If no, please explain:
As a tenant, do you regard this person as:	(circle one) <b>Excellent Fair Poor?</b> Please explain:
I hereby certify that the statements abo	ove are true and complete to the best of my knowledge.
Name (Print):	Signature:
Address:	
Telephone:	

PLEASE FAX OR MAIL TO THE REQUESTING LEASING AGENT



### **ASSET VERIFICATION**

I hereby grant you permission to disclose inf in order to determine income eligibility for re USDA Rural Development		
Signature	Date	
Please send to: Housing Authority of Southeastern Utah 380 N. 500 W. Moab, UT 84532	Bank Name, Addres	
Account Type		
Account Number		
To Be Filled Out by Bank:		
Type of Asset/ Account Number Asset	Value of Asset*/ Interest Rate	Annual Income from
* If asset is a checking account, please provi	de 6 months average of value of asset	
 Signature	Date	
Title		



#### **CONSENT TO RELEASE INFORMATION**

The undersigned hereby expressly authorizes agencies of the State of Utah to release to USDA, Rural Development and the Housing Authority of Southeastern Utah information maintained with respect to the undersigned for the purpose of determining the eligibility of the undersigned for Rural Development credit or other financial assistance. In particular, the undersigned consents to the release to Rural Development of wage and unemployment insurance benefit records maintained by the Utah Department of Employment Security with respect to the undersigned.

I/We have applied for an apartment rental and hereby authorize you to release to the property owner and or/its assigns, the requested information concerning:

- 1. Employment history, date, titles, income, hours worked, etc.
- 2. Banking and savings accounts of record
- 3. Rental verification (dates of rental, payment amount, payment record, etc.)
- 4. Any information deemed necessary in connection with a consumer credit and/or a public records report
- 5. Criminal background check

**Project Name** 

The information is for the confidential use of the property owner/manager in determining my/our creditworthiness for an apartment rental or to confirm the information I/we have supplied.

A photographic or FAX copy of this authorization may be deemed to be the equivalent of the original and may be used a duplicate original. The original signed form is maintained in the property office.

I understand that the \$32.50 fee for each applicant for verifying this rental application is not a deposit or rent, and will not be applied to future rent, or refunded, even if this application to rent is declines. I, (the undersigned), authorize Western Reporting, Inc., or it's assigned agents, to obtain my credit report, employment records, and criminal history. I understand that this information will only be gathered for the services for which I am applying, and a background screening report may be ordered at any time during the employment and/or placement process.

Date this da	y of	, 20	
Name- Please Print			
Signature			
Social Security Number			
Virginian Apartments			



#### **BACKGROUND CHECK APPLICATION**

EACH ADULT IN THE HOUSEHOLD WILL NEED TO FILL OUT A **SEPARATE FORM**APPLICATIONS WHICH ARE NOT COMPLETED FULLY WILL BE REJECTED
IDENTIFICATION WILL BE REQUIRED BY MEANS OF PHOTO ID TO CONFIRM IDENTITY AND PROOF OF VALID SOCIAL SECURITY NUMBER BY DRIVER'S LICENSE, STATE ID, OR SOCIAL SECURITY CARD FILL OUT COMPLETELY AND LEGIBILY IN BLUE OR BLACK INK!

NAME:			DA	ATE OF BIRTH:	
(LAST)	(F	IRST)	(MIDDLE)		
PREVIOUSLY USED I	NAME(S)(MAIDEN,	ETC.):			
MARTIAL STATUS: .	SINGLE	MARRIED	DIVORCED	WIDOWED	SEPARATED
MAILING ADDRESS:					
	(STREET)	(CIT	<b>TY</b> )	(STATE)	(ZIP)
DRIVER'S LICENSE #	#/STATE:	/-	SOCIAL SECU	RITY NUMBER:	
HEIGHT:	WEIGHT:	_ EYE COLOR:	HAIR COLO	OR: SEX	: RACE:
I hereby make appl	ication to review	my Criminal and	Credit History rec	ord:	
APPLICANT SIGNAT	URE:			DAT	E:



# **CHILD SUPPORT AFFIDAVIT**

I, do hereb	y attest to having (check appropriate box and fill-
in blanks if box is checked):	
[ ] One or more dependents living with me.	
I receive \$ per month in child support \$ in child support over the next twe	ort for dependent(s) and I expect to receive elve months.
[ ] I do not receive child support, nor do I expect to receive made a reasonable effort to collect child support.	ve child support within the next twelve months, and I have
[ ] One or more dependents over the age of 18 living with	n me.
[ ] A full-time student	
[ ] Working and earning \$ per mor	nth
(if this box is checked, income must be verif	ied)
[ ] Not working and not a full-time student (ex	planation required)
Signed: Tenant's Signature	Date

